



# COMMISSION ON INSURANCE COUNTY OF LOS ANGELES

374-A Kenneth Hahn Hall of Administration  
500 W. Temple Street  
Los Angeles, CA 90012  
[www.lacic.org](http://www.lacic.org)

Scott J. Svonkin  
**Chairman**

Ari Ruiz  
**Vice Chair**

Eric C. Bauman  
Bob L. Blake  
Ernesto Diaz Esq.  
Deepak B. Jhaveri  
Felix B. Lopez

## 2019 MEETING SCHEDULE

The Commission on Insurance will meet at the above address at **10:30 a.m.** on the first **Wednesday** of every other month (or as needed) on the following dates for the 2019 calendar year:

March 6

May 1

July 10

September 11

November 6

Should you have any questions and/or require additional information, please contact Lupe Duron of Commission Services at (213) 974-1431.

We look forward to having you join our Commission on Insurance meetings.